



# Bikaner Branch of Central India Regional Council

THE INSTITUTE OF CHARTERED ACCOUNTANTS OF INDIA

(Set up by an Act of Parliament)

## APPLICATION FORM

### Sh. Manak Chand-Ichraj Devi Parakh Scholarship to needy CA Students

|    |                                                               |                                                                                                                             |
|----|---------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|
| 1  | NAME                                                          |                                                                                                                             |
| 2  | FATHER'S NAME                                                 |                                                                                                                             |
| 3  | STUDENT REGISTRATION NO.                                      |                                                                                                                             |
| 4  | DATE OF REGISTRATION                                          |                                                                                                                             |
| 5  | PERMANENT ADDRESS                                             |                                                                                                                             |
| 6  | TELEPHONE NO. WITH STD CODE                                   |                                                                                                                             |
| 7  | MOBILE NO.                                                    |                                                                                                                             |
| 8  | EMAIL                                                         |                                                                                                                             |
| 9  | NAME, ADDRESS AND CONTACT NO. OF PRINCIPAL<br>(IF APPLICABLE) |                                                                                                                             |
| 10 | TO BE APPEAR IN WHICH EXAM                                    | CPT.....Month.....Year.....<br>PCC.....Month.....Year.....<br>IPCC.....Month.....Year.....<br>FINAL.....Month.....Year..... |
| 11 | ANNUAL INCOME OF FAIMILY                                      |                                                                                                                             |
| 12 | SIGNATURE                                                     |                                                                                                                             |

**VERIFICATION** - I verify that all details mentioned above are true.

Signature of Student.....Name of Student.....

**VERIFICATION** - I verify that all details mentioned above are true.

Signature of Chartered Accountant.....Seal.....

Name of Chartered Accountant.....M.No.....

Contact No.....Address.....