

# SAMPLE MULTIPURPOSE EMPANELMENT FORM 2009-10 FOR INDIVIDUAL

## WEBPAGE 1

### 1. Personal Details

Highlighted (Green) fields are read only fields

\* Fields are Mandatory

|                         |                      |                                 |                      |
|-------------------------|----------------------|---------------------------------|----------------------|
| Membership No           | <input type="text"/> | Year of Certificate of Practice | <input type="text"/> |
| Name                    | <input type="text"/> | Unique Code No                  | <input type="text"/> |
| Status as on 01.01.2009 | INDIVIDUAL           |                                 |                      |

### Place of Practice

|                       |                      |                |                                                                                            |
|-----------------------|----------------------|----------------|--------------------------------------------------------------------------------------------|
| Address               | <input type="text"/> | District *     | SELECT  |
|                       | <input type="text"/> | STD Code *     | <input type="text"/>                                                                       |
| State/Union Territory | <input type="text"/> | Telephone No * | <input type="text"/>                                                                       |

### Please provide name of the person to be contacted for any clarifications/ information

|                          |                      |                      |                      |
|--------------------------|----------------------|----------------------|----------------------|
| Name of contact person * | Phone (O) *          | Mobile               | E-mail *             |
| <input type="text"/>     | <input type="text"/> | <input type="text"/> | <input type="text"/> |

### Memorandum of changes

Incase, applicant does not agree with any of the static information provided above (flowing from Institute's database), please provide the information which should appear instead of the one appearing here.

1000 characters left

Please ensure that the changes informed here have already been incorporated in the Institute's database. The information provided here will be incorporated in the MEF Database only after due verification with the Institute's database.

## WEBPAGE 2

### 2.Particulars of member practicing in individual name as on 01.01.2009 ---Status Detail

|                       | Exclusively associated with the firm # | Others               | Total                |
|-----------------------|----------------------------------------|----------------------|----------------------|
| (a) Number of FCAs    | <input type="text"/>                   | <input type="text"/> | <input type="text"/> |
| (b) Number of ACAs    | <input type="text"/>                   | <input type="text"/> | <input type="text"/> |
| (c) Total [(a) + (b)] | <input type="text"/>                   | <input type="text"/> | <input type="text"/> |

# A member is not treated as exclusively associated with the firm if he is a partner in any other firm or is a sole proprietor of his proprietary firm or is paid employee elsewhere.

Details of member

| S.No | Name                 | Membership No.       | Whether main occupation is practice | Whether DISA qualified? | Whether partner/ proprietor of any other concern | Whether paid employee of any other concern | Name of the other concern in which member is partner/ proprietor/ paid employee | FRN of such concern  | CPE hours obtained in calendar year 2008 (extended upto 31 <sup>st</sup> March 2009) |
|------|----------------------|----------------------|-------------------------------------|-------------------------|--------------------------------------------------|--------------------------------------------|---------------------------------------------------------------------------------|----------------------|--------------------------------------------------------------------------------------|
|      |                      |                      | (Y/N)                               | (Y/N)                   | (Y/N)                                            | (Y/N)                                      |                                                                                 |                      |                                                                                      |
| 1    | <input type="text"/> | <input type="text"/> | <input type="text"/>                | <input type="text"/>    | <input type="text"/>                             | <input type="text"/>                       | <input type="text"/>                                                            | <input type="text"/> |                                                                                      |
| 2    | <input type="text"/> | <input type="text"/> | <input type="text"/>                | <input type="text"/>    | <input type="text"/>                             | <input type="text"/>                       | <input type="text"/>                                                            | <input type="text"/> |                                                                                      |

### 3. Number of paid Chartered Accountant employees as on 01.01.2009

|           |                      |
|-----------|----------------------|
| Full Time | <input type="text"/> |
| Part Time | <input type="text"/> |

Details of Paid Chartered Accountant Employee

| Name | Membership No | Whether DISA qualified | Whether partner/ proprietor of any other Concern | Whether paid employee of any other Concern | Name of the other Concern in which he is partner/ proprietor/ paid employee | FRN. of such Concern |
|------|---------------|------------------------|--------------------------------------------------|--------------------------------------------|-----------------------------------------------------------------------------|----------------------|
|      |               | (Y/N)                  | (Y/N)                                            | (Y/N)                                      |                                                                             |                      |
|      |               |                        |                                                  |                                            |                                                                             |                      |

4. Professional Staff

Number of professional staff \*\* as on 01.01.2009 (including at branches)

|                          |                      |
|--------------------------|----------------------|
| Article/Audit Assistants | <input type="text"/> |
| Other professional staff | <input type="text"/> |
| Total                    | <input type="text"/> |

\*\* Other professional staff excludes typists, stenographers, computer operators, secretary(ies) and sub-ordinates but includes audit staff (other than Article/ Audit Assistants) having knowledge of book-keeping and accountancy and engaged in onsite audit. This includes non-CA staff only. CA staff should be included in earlier question 3 itself.

Memorandum of changes

Incase, applicant does not agree with any of the static information provided above (flowing from Institute's database), please provide the information which should appear instead of the one appearing here.

1000

characters left

Please ensure that the changes informed here have already been incorporated in the Institute's database. The information provided here will be incorporated in the MEF Database only after due verification with the Institute's database.

## WEBPAGE 3

### 5.Bank, PSU Audit Experience

y

**Experience of bank audit as Statutory Auditor of a branch of a nationalized bank or of a private sector bank with deposit of not less than Rs. 500 crores of the bank as a whole (and not that of a branch)**

**Note:** The experience of Statutory Central Audit of J & K Bank will also be reckoned as public sector bank audit experience.

Is the member having experience of audit referred to above (a member will be considered to have such experience only if he signed the audit report/conducted the audit)? (Y/N)

Y

If yes, please tick ( ✓ ) in the appropriate box

#### Experience Statutory in audit of PSUs

Is the member have experience of statutory audit of PSUs (a member will be considered to have such experience only if he signed the audit report/conducted the audit)? (Y/N) ?

N

If yes, please tick ( ✓ ) in the appropriate box

Whether any disciplinary action is pending in the records of the Institute against member? (Y/N)

N

## WEBPAGE 4

6. Whether the applicant or any of its partners has been associated with any of the public sector banks/regional rural banks/co-operative bank since 01.04.2008 upto the date of submission of application? For e.g. as Concurrent Auditor / Revenue Auditor/ Income & Expenditure/ Inspection/Monitoring of borrowing sick units /etc. **excluding statutory audit** (Y/N)

Y

(If yes, please fill up)

Details of association with public Sector banks/regional rural banks/co-operative banks from 01.04.2008 upto the date of submission of application.

|                          | Name of the Bank                   | Concurrent Audit (Y/N) | Internal/Stock/ System Audit (Y/N) | Income & Expenditure/ Revenue Audit (Y/N) | Inspection (Y/N) | Monitoring of borrowing sick units # (Y/N) | Any other Assignment (Y/N) |
|--------------------------|------------------------------------|------------------------|------------------------------------|-------------------------------------------|------------------|--------------------------------------------|----------------------------|
| <input type="checkbox"/> | <div>SELECT BANK</div> <div></div> |                        |                                    |                                           |                  |                                            |                            |

# Both appointments made by the bank and/or concerned borrower

7. Whether the applicant or any of its partners was during the past calendar year indebted (including outstandings in respect of credit cards) or has given guarantee in respect of any loan etc., (for amounts exceeding Rs.1000/-) to any public sector bank/regional rural banks/ co-operative banks from 01.01.2009 upto the date of submission of application? (Y/N)

Y

(If yes, please fill up)

Details of indebtedness to public sector bank/ regional rural banks/ co-operative banks or guarantee given in respect of any loan including outstanding of credit cards (For amounts exceeding Rs 1,000) from 1/1/2009 to date of this application

|                          | Name of the Partner/Firm (Indebted/ Guarantor) | Membership No. (where applicable) | Name of the Bank                   |
|--------------------------|------------------------------------------------|-----------------------------------|------------------------------------|
| <input type="checkbox"/> |                                                |                                   | <div>SELECT BANK</div> <div></div> |

8. Whether any of its partners was during the past calendar year director in any public sector bank/ regional rural banks/ co-operative banks from 01.01.2009 upto the date of submission of application? (Y/N)

N

(If yes, please fill up)

Details of Directorship in Public sector bank/ Regional rural banks/ Co-operative banks from 1/1/2009 to date of this application:

|  | Name of the Bank | Name Of The Member | Membership No. |
|--|------------------|--------------------|----------------|
|  |                  |                    |                |

## WEBPAGE 5

### \* Declaration

|                |                      |                                  |                      |
|----------------|----------------------|----------------------------------|----------------------|
| Application No | <input type="text"/> |                                  |                      |
| FRN            | <input type="text"/> | Unique Code No., if any allotted | <input type="text"/> |

I  practising as individual do hereby declare that the particulars as given above are complete and correct in all respects to the best of my knowledge and belief. I undertake that I have gone through the Advisory hosted on [www.meficai.org](http://www.meficai.org) website and affirm that application is made in accordance therewith.

I recognize that if any of the instructions are not adhered to or any of the statements made in the application form or information furnished in the application form is not correct and/or incomplete, the application is liable to be rejected and/or I would be liable for disciplinary action under the Chartered Accountants Act, 1949, and Regulations framed thereunder.

I hereby declare that audit/other assignment allotted on the basis of information furnished in the application form will not be accepted and carried out if the firm in whose name the application is made is not in existence at the time of audit.

I declare that the constitution of the firm as on 01.01.2009 shown in the application is the same as that in the constitution Certificate issued by ICAI.

| Name of the Member   | Membership No        | Mobile Number        | E-mail ID            | Signature #          |
|----------------------|----------------------|----------------------|----------------------|----------------------|
| <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> |

|       |                      |
|-------|----------------------|
| Date  | <input type="text"/> |
| Place | <input type="text"/> |

\*1. The declaration should be signed by the member.

# 2. The signatures should correspond to those in the Institute's records.