# INSOLVENCY AND BANKRUPTCY BOARD OF INDIA NOTICE

### Engagement of Research Associates in Law/Economics/Public Policy in the Insolvency and Bankruptcy Board of India on Contract Basis.

The Insolvency and Bankruptcy Board of India (IBBI) established under the Insolvency and Bankruptcy Code, 2016 invites applications from eligible candidates for engagement as Research Associates on contract basis to assist the Board in the discharge of its functions under the Insolvency and Bankruptcy Code, 2016 in the following disciplines:

Position	Discipline	Level	Number
Research Associate	Law	I/II	6
Research Associate	Economics/Public Policy	I/II	2

Note: The number of position in a discipline/grade is liable to change.

2. Research Associates are initially required for a period of one year which can be further extended at best by one year as per requirements of the Board and subject to satisfactory performance.

3. The qualifications, eligibility and compensation is given in the **Annexure A**. The engagement of the Research Associates shall be governed by the Insolvency and Bankruptcy Board of India (Engagement of Research Associates and Consultants) Regulations, 2017, as amended from time to time. These Regulations are available at **www.ibbi.gov.in**.

4. Applications in the format given at Annexure B may be sent by e-mail to <u>personnel@ibbi.gov.in</u>, addressed to the Executive Director(HR Division), Insolvency and Bankruptcy Board of India, Jeevan Vihar Building, 2<sup>nd</sup> Floor, 3, Parliament Street, New Delhi-110001 by 15<sup>th</sup> January, 2021. Applications received after this date shall not be considered.

### The last date for receipt of applications is 15<sup>th</sup> January, 2021.

## Annexure-A

Schedule	e-I

Discipline of	Qualifications				
Research Associate	Essential	Desirable			
Law (i)LL. B or equivalent from a recognized University and/or Institute, and (ii) Qualified to be registered as an Advocate in any State Bar Council of India in terms of Advocate's Act, 1961.		<ul> <li>academic performance;</li> <li>(b)LL. M. / Doctoral degree from a reputed University / Institution in Law or a closely related area;</li> </ul>			
Economics / Public Policy	Post Graduate degree in Economics <b>or</b> Public Policy from a recognized University or Institution.	<ul> <li>(a) Consistent high academic performance;</li> <li>(b) Doctoral degree from a reputed University / Institution in Economics or a closely related area;</li> <li>(c) Degree / Diploma / Certification i Regulatory Economics.</li> </ul>			

### Schedule II

Level	Experience (Employment / Practice/ Research) in the	Consolidated Monthly Remuneration + 10 percent		
	relevant discipline (Years)	annual increase		
Level I (Research Associate)	<3	Rs.40,000		
Level II (Research Associate)	≥ 3 - < 5	Rs. 60,000		

Annexure B

		INSOLVEN	ICY AND BANKRUF FORMAT OF AP				
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						<u></u>	
						<u>Please sig</u> photog	
1.	Position app	lied for:					
		Level –	I IIII n one if you want t		_evel – II sidered for mo	pre than one p	positions)
2.	Discipline						
	·	Law (You m	Econo ay tick more than c	mics/Publ one, if eli	•		
3.	Gender:	Male/Fe	male/Others				
4.	Name of the	Candidate:					
5.	Father's/Mot	ther's/Husbar	nd's Name:			(IN CAPITAL LI	ETTERS)
6.	Dateofbirt	h	_(DD/MM/YYYY)			(IN CAPITAL LI e (as on 31/1)	,
7.	Address for c	communicatio	n:				
8.	Email addres	SS:					
(	(All communic	ations from th	e Board will be ma	ade to th	is e-mail add	ress given by	you).
9.	ContactNumb	per: a)Landlir	neb) M	obile		_	
1(			/Technical Qualineet if required.	ification	(Starting fro	om Class 12 <sup>th</sup>	onwards).
	Examination	Discipline/	Board/University		Duration of Course	Percentage of marks	Division

Examina passed	Discipline/ Specialization /Subject	Board/University	Duration of Course (In Months)	Percentage of marks	Division

#### 11. Have you passed the Limited Insolvency Examination?

If so, please attach a copy of the certificate.

12. Experience, if any, <u>after acquiring essential qualification</u> (starting from previous to present).

Employer's Name & address (Also indicate whether Central Government/State Government/Public Sector/Private Sector)	Designation	From	То	Brief description of duties

Total Experience( as on 31/12/2020):- \_\_\_Years\_\_\_Months

13. Please list out publications and other achievements.

- i.
- ii.
- iii.
- iv.

### Declaration to be signed by the Candidate

I hereby certify that above mentioned in the application are correct and true to the best of my knowledge and belief and nothing material fact/information has been suppressed or concealed there from. I also certify that no criminal proceeding is pending against me before any Court of law. If any mentioned by me is found false or incorrect at any stage, then my services shall be liable to be terminated without any notice.

PLACE: DATE:

#### SIGNATURE OF THE APPLICANT Name:

Note: Please submit your application **typed** in **pdf** or **JPEG** format only and <u>do not</u> <u>attach any certificate or documents with email</u>. The certificates and documents need to be submitted only at the time of interview, if you are called for the same.